

PRESENTATIONS

CONTINUING EDUCATION OFFERINGS

(2017-Present) Presenter and provider of multiple ongoing study groups covering relevant topics of interest in the study of depth psychology. These groups also include a continuing study group of the depth approach to Fairy Tales.

(2018 - Currently)

Citro, M. Basic code of the universe: The science of the invisible in physics, medicine, and spirituality. Park Street Press. 2011.

Giudissart, I. And Kathleen Llanwarne. Love and sacrifice: The life of Emma Jung. Chiron Publications. 2014.

Jung, C. G., and A. Jaffe. Memories, dreams, reflections. Pantheon. 1963.

Shamdasani, S. Jung and the making of modern psychology: the dream of a science. Cambridge University Press. 2003.

(2017)

Bourgeault, C. The meaning of Mary Magdalene: Discovering the woman at the heart of Christianity. Shambhala. 2010.

McGowan, K. The expected one. Touchstone. 2006.

Jung, C. G., Marie-Louise Von Franz, and John Freeman, eds. Man and his symbols. 5th ptg. edition. Aldus Books, Limited. 1971.

(2006-2017) Director and Topic coordinator of monthly Jungian fundamentals and depth-oriented study groups. Gary V. Hartman, Jungian Analyst, Diplomate from the C. G. Jung Institute in Zurich and scholar, primary presenter. Topics/ books follow:

(2017)

Jung, C. G. The collected works of C. G. Jung. Princeton University Press, 1959/1975

— *Mysterium Coniunctionis*. Vol.14. (2017)

LeLoup, J. Y. *The gospel of Mary Magdalene*. Inner Traditions Pub. 2002.

(2016)

Jung, C. G. *The collected works of C. G. Jung*. Princeton University Press, 1959/1975,

— *Aion*. Vol. 9, II.

— *The Red Book: A reader's edition*. Sonu Shamdasani, ed. London & New York: W. W. Norton & Co. 2009 .

Pagel, E. *Beyond belief: The secret gospel of Thomas*. Random House. 2003.

(2015)

von Franz, M-L. *Alchemy: An introduction to the symbolism and the psychology*. Inner City Books. 1980.

(2014)

Hillman, James, and Sonu Shamdasani. *Lament of the Dead: Psychology after Jung's Red Book*. New York: W. W. Norton, 2013.

Jung, Emma. *Animus and Anima*. New York: Spring, 1957/1972.

Leloup, Jean-Yves. *The Gospel of Mary Magdalene*. Rochester, VT: Inner Traditions, 1997.

(2013)

July/August — Movie **AGORA**: Hosted viewing in two parts and discussion of archetypal, sociological, psychology and spiritual dynamics represented in this movie. Associations to clinical situation relevant to individual and family therapy explored.

Pagels, Elaine. *Beyond Belief: The Secret Gospel of Thomas*. New York: Vantage, 2004.

von Franz, Marie-Louise. *Alchemy: An Introduction to the Symbolism and the Psychology*. Toronto: Inner City Books, 1980.

---. *The Interpretation of Fairy Tales*. Boston: Shambhala, 1996.

(2012)

Berry, Patricia. *Echo's Subtle Body: Contributions to an Archetypal Psychology*. New York: Spring, 1987.

Jung, C. G. *The collected works of C. G. Jung*. Princeton University Press, 1959/1975

— “Concerning the Self.” Trans. Hildegard Nagel. Spring 1951. 1-20.

— “Concerning Synchronicity.” Eranos Lecture 1951. Trans. Alice Dunn. Spring, 1953. 1-10.

— “On the Nature of the Psyche.” *The Structure and Dynamics of the Psyche*, Collected Works, Vol. 8. 159-99.

— “The Phenomenology of the Spirit in Fairytales.” *The Archetypes and the Collective Unconscious*, Collected Works, Vol. 9, 1. 207-54.

— “Symbols and the Interpretation of Dreams.” *The Undiscovered Self*. Trans. R. F. C. Hull. Princeton: Princeton UP, 1990. 65-144.

— “The Technique of Differentiating Between the Ego and the Figures of the Unconscious.” *Two Essays on Analytical Psychology*, Collected Works, Vol. 7. 233-51.

— “Theodore Flournoy: A Remembrance.” Trans. Gary V. Hartman. 13-19.

Ohotto, Robert. *Transforming Fate into Destiny: A New Dialogue with Your Soul*. Carlsbad, CA: Hay House, 2008.

Schumm, Sandra J. *Mother and Myth in Spanish Novels: Rewriting the Maternal Archetype*. Lewisburg, PA: Bucknell UP, 2011.

(2011)

Jung, C. G. *The collected works of C. G. Jung*. Princeton University Press, 1959/1975

— “The Different Aspects of Rebirth.” Eranos Lecture 1939. Trans. Theodor Lorenz and Ximena de Angulo. Spring, 1944. 1-25.

- “On the Psychology of the Concept of the Trinity.” Eranos Lecture 1940. Trans. Gary V. Hartman. *Quadrant*, 28.1: 1998. 7-29.
 - “The Spirit Mercurius.” Eranos Lecture 1942. Trans. Gary V. Hartman. 1-34.
- Miller, David L. *Christs: Meditations on Archetypal Images in Christian Theology*. New York: Seabury, 1981.

(2010)

- Hollis, James. *Finding Meaning in the Second Half of Life: How to Finally, Really Grow Up*. Garden City, NY: Avery, 2006.
- Jung, C. G. *The collected works of C. G. Jung*. Princeton University Press, 1959/1975
- *Analytical Psychology: Its Theory and Practice*. New York: Random House, 1969.
 - “Archetypes of the Collective Unconscious.” *Integration of the Personality*. Trans. W. S. Dell, 1939. 52-95.
 - “Dream Symbols of the Process of Individuation.” *Integration of the Personality*. Trans. Stanley M. Dell. New York: Farrar & Rinehart, 1939. 96-204.
 - “The Idea of Redemption in Alchemy.” *Integration of the Personality*. 205-40.
 - “Instinct and the Unconscious.” *Contributions to Analytical Psychology*. Trans. by H. G. and Cary F. Baynes. New York: Harcourt, Brace, 1928. 270-81.
 - “Transformation Symbolism in the Mass.” *Collected Works*, Vol. 11. 236-96.
 - *The Undiscovered Self*. Trans. R. F. C. Hull. Princeton: Princeton UP, 1990.
 - “The Visions of Zosimos.” *Alchemical Studies, Collected Works*, Vol. 11.
 - “A Study in the Process of Individuation.” *Integration of the Personality*. Trans. Stanley M. Dell. New York: Farrar & Rinehart, 1939. 30-51.
- Sparks, J. Gary. *At the Heart of Matter: Synchronicity and Jung’s Spiritual Testament*. Toronto: Inner City Books, 2007.

(2009)

Corbett, Sara. "The Holy Grail of the Unconscious." The New York Times.

<http://www.nytimes.com/2009/09/magazine/20jung-t.htmlhpw=&pagewanted=print>.

The Cornwall Seminar. Notes of M. Esther Harding. Private typescript, 1923.

Dallet, Janet O. Listening to the Rhino.

Guggenbühl-Craig, Adolf. From the Wrong Side: A Paradoxical Approach to Psychology. Trans. Gary V. Hartman. Woodstock, Connecticut: Spring, 1995.

—. Marriage Dead or Alive. Trans. Murray Stein. Putnam, Connecticut: Spring, 1977/2004.

Hannah, Barbara. "Confronting the Unconscious." Encounters with the Soul: Active Imagination as developed by C. G. Jung. Cambridge, MA: Sigo, 1981. 3-28.

—. "Some Remarks on Active Imagination." Spring 1953. 38-58.

Hartman, Gary V. "Archetype: The History and Development of a Concept." Quadrant, 33:2, 2003. 59-79.

Hartman, Gary V. "Typology's Distractions and Opposites' Attraction." Spring 54, 1993. 42-55.

Hillman, James. Suicide and the Soul. New York: Spring, 1998.

Jung, C. G. The collected works of C. G. Jung. Princeton University Press, 1959/1975

—. "The Concept of the Unconscious." Collected Papers on Analytical Psychology, 2nd ed. Ed. Constant Long. New York: Moffet Yard, 1917. 445-74.

—. "The Content of the Psychoses." Collected Papers on Analytical Psychology, 2nd ed. Ed. Constant Long. New York: Moffet Yard, 1917. 312-51.

—. "Empirical Aspects of the Individuation Process." Eranos Lecture 1933. Trans. Gary V. Hartman.

—. "Foreword." "Introduction." Psychological Types, Collected Works, Vol. 6. Princeton: Princeton UP, 1923/1974. xi-xv, 3-7.

- “The Problem of Types in the History of Classical and Medieval Thought.”
Psychological Types. Trans. H. Godwin Baynes. New York: Pantheon,
1923/1953. 15-86.
 - “Psychological Types.” Contributions to Analytical Psychology. Trans. H. G.
and Cary F. Baynes. New York: Harcourt Brace, 1928. 295-312.
 - “The Psychology of Dreams.” Collected Papers on Analytical Psychology, 2nd
ed. Ed. Constant Long. New York: Moffet Yard, 1917. 299-311. (2009)
 - “The Psychology of the Unconscious Processes.” Collected Papers on
Analytical Psychology, 2nd ed. Ed. Constant Long. New York: Moffet Yard
1917. 352-444. (2009)
 - The Red Book: A Reader’s Edition. Ed. and Intro. Sonu Shamdasani. New
York: W. W. Norton, 2009.
 - The Transcendent Function. Trans. A. R. Pope. 1957.
- C. G. Jung Speaking: Interviews and Encounters. “The ‘Face to Face’ Interview.”
Trans. by William McGuire and R. F. C. Hull.

McGehee, J. Pittman and Damon J. Thomas. The Invisible Church: Finding
Spirituality Where You Are. Westport, CN: Praeger, 2008.

The Secret of the Golden Flower: A Chinese Book of Life. Trans. Richard
Wilhelm. Commentary C.G. Jung. San Diego: Harcourt Brace, 1962.

(2008)

Coelho, Paulo. The Alchemist.

- The Witch of Portobello.

Curran, Ronald T. “‘Snow White,’ ‘Cinderella,’ and Dracula: When the Ferris
Wheel Stops.” Psyche’s Stories: Modern Jungian Interpretations of Fairy
Tales, Vol. 2. Wilmette, IL: Chiron, 1992/1996. 93-110.

Hartman, Gary V. “A Time Line of the History and Development of Jung’s Works
and Theories (1902-1935).” Quadrant, 30:1, 2000. 88-96.

Jung, C. G. The collected works of C. G. Jung. Princeton University Press,
1959/1975

- “New Paths in Psychology.” Two Essays on Analytical Psychology, Collected
Works, Vol. 7. 245-68.

- “On the Importance of the Unconscious in Psychopathology.” Collected Papers, 2nd ed. Trans. C. E. Long. 278-86.
 - “The Association Method.” Collected Papers on Analytical Psychology, 2nd ed. Ed. Constant Long. New York: Moffet Yard, 1917. 94-155.
 - “A Contribution to the Study of Psychological Types”. Collected Papers, 2nd ed. Trans. C. E. Long. 287-98.
 - Memories, Dreams, Reflections.
 - The Psychology of Dementia Praecox.
 - The Psychology of the Unconscious: A Study of the Transformations and Symbolisms of the Libido. Trans. B. Hinkle. Princeton, 1991.
 - “New Paths in Psychology.” Two Essays on Analytical Psychology, Collected Works, Vol. 7. 245-68.
 - The Theory of Psychoanalysis. New York: The Journal of Nervous and Mental Disease Publishing Company, 1915.
- Michan, Patrizia. “Analysis and Individuation in the Mexican Psyche: Culture and Context.” 29-47.
- Miller, Miss Frank. “Some Instances of Subconscious Creative Imagination.” Journal of the American Society for Psychical Research, 1:6, June 1907. 287-308.
- Shamdasani, Sonu. Jung Stripped Bare by His Biographers, Even. London: Karnac, 2005.
- “A Woman Called Frank.” Spring, 1991. 26-56.

(2008-2013)

Fairy Tales an Archetypal Approach explores the relevance of the Grimm Brothers Fairy Tales with the Translations of Gary V. Hartman
 Jungian Analyst Diplomate of the C. G Jung Institute in Zurich, Switzerland

Case Presentation Clinical Supervision for private practice psychiatrists, social workers, psychologists and APRNs

(2007)

Claremont de Castillejo, Irene. "The Inferior Function, Tranquilizers and Trafalgar Square."

—. "The Older Woman."

—. "The Rainmaker Ideal."

—. "What Do We Mean by Love?"

Drury, Michael. *Advice to a Young Wife from an Old Mistress.*

García Márquez, Gabriel. *Love in the Time of Cholera.*

—. *Memories of My Melancholy Whores.*

—. "Serenade: How My Father Won My Mother." *The New Yorker*: Feb. 19 & 26, 2001. 129-41.

Hartman, Gary V. "Is there such a thing as Jungian psychology: Portrait of a Jung man as artist." *Money, Food, Drink, and Fashion and Analytical Training: Proceedings of the Eighth International Congress for Analytical Psychology.* Fellbach-Oeffingen, 1983. 189-98.

—. "The Franco-Prussian War or Jung as Dissociationist." *Inter-Regional Society Panel Discussion Presentation, Asheville, NC, 1994.* 1-9.

Hillman, James. "Some Early Background to Jung's Ideas: Notes on C. G. Jung's Medium by Stefanie Zumstein-Preiswerk." *Spring, 1976.* 123-36.

Jung, C. G. *The collected works of C. G. Jung.* Princeton University Press, 1959/1975

—. "On the Psychology and Pathology of So-Called Occult Phenomena." *Collected Papers on Analytical Psychology, 2nd ed.* Ed. Constant Long. New York: Moffet Yard, 1917. 1-48.

Yalom, Irvin D. *When Nietzsche Wept.*

(2006)

Lewis, C. S. *Till We Have Faces.*

(2001-2005)

Director and Topic coordinator of monthly Jungian fundamentals and depth-oriented study groups. Gary V. Hartman, Jungian Analyst, Diplomate from the C. G. Jung Institute in Zurich and scholar, primary presenter. Topics/books follow:

Barker, Cara. World Weary Woman: Her Wound and Transformation. Inner City Books, 2001.

Claremont de Castillejo, Irene. Knowing Woman: A Feminine Psychology. Boston & London: Shambhala, 1977.

(2005)

March-December

Images from a dream: Active Imagination

Clay-Play: Active Imagination

Happily Ever After Part 11

Happily Ever After, Part 1

(2004)

March-December

The Anima

The Animus: That man in your dreams

Planning and Organizing

Nightmares

(2003)

February-November

Dreams from childhood and from children

Negative Mother Archetype: the Witch, Baba Yaga, and Mommy Dearest

The archetype of romantic love

(2002)

March-December

The Archetypal symbolism of the Christmas season from Harvest to Ground Hog Day

Application of Jung's Development of thought to Continued study of his work

Excerpts from Memories, Dreams and Reflections and The Secret of the Golden Flower.

The Imaginal Realm and Related Topics

Review of Jung's Theory

(2001)

January-December

Working with Your Own Dreams

Review of personification, shadow, anima, animus as they relate to dream content

The Rules of thumb and the classical approaches to Jungian psychology

Classical approaches to Jung including Association; Amplification; Compensation; and Personification.

PUBLICATIONS AND PRESENTATIONS

- 2018 The Necessary Explosive Reaction to the Feminine.** Presentation to the Friends of Jung of Kansas City. The goal was to explore political, psychological, emotional, and spiritual domains to provide a deeper understanding of the repressed nature of the feminine in relationship to current spirituality, emotions, political climate, as well as psychologically.
- 2017 The Co-Creation Dialogue with Trees.** Presentation to the Friends of Jung of Kansas City. By looking at the phenomena of forests, the illustration of a few individual trees and recognizing the role of trees in several fairy tales, it allows us to look at the role of trees in the task of co-creation.
- 2014. “Putrefactio: An Alchemical Exploration into the Journaling Process.”** Presented with Anna Leamon to the Friends of Jung of Kansas City.
- 2012 Community discussion leader** for film, “A Most Dangerous Method.” Sponsored by the Friends of Jung of Kansas City.
- 5th Annual Denim Friday Conference.** Presented “**Exploring CNS, Endocrine, and Psychosocial interplay in Mental Health Nursing.**”
- 5th Annual Denim Friday Conference.** Co-presented with Roberta Rhodes, MS APRN, “**Media Metaphors for the Individual,**” Using excerpts from the films, “Driving Miss Daisy,” “The Never Ending Story,” and “The Piano” for review and discussion of the life cycle events that affect the nurse both professionally and privately.
- 2002** The Journal of Poetry Therapy Volume 15, Number 5. Spring 2002.
Published “**Metaphorical Language: Seeing and hearing with the heart.**”
- Accepted for future publication “**A theoretical Response to Beverly Zabriskie: The Meta Theory of Transcendence**” Journal of Jungian Theory and Practice. New York.

On-line essay published on C.G.Jung Page www.cgjung.org/ **The Meta-Theory of Transcendence.”**

2001 Submitted for publication. **“The Meta Theory of Transcendence”**
Journal of Nursing Scholarship October, 2001.

“On the Power of Intuition” Letter to the editors of the Journal of Nursing Scholarship Published Second Quarter 2001, Volume 33, Number 2.

Metaphorical Language: Seeing and hearing with the heart. This presentation responds to the wisdom of metaphorical language as commented on by the Fox in the novel of DeSaint-Expier’s in The Little Prince when he professes, “it is only through the heart that one can see clearly” The Theory of Transcendence (Wilkins, 1998) presented in this workshop.

2000 “A Most Toxic Epidemic: Mean Spiritedness in American copyright self publication.

Host and Facilitator for Helen Schulman-Lorenz’s presentation of **“Liberating Psychology: Psyche in Culture and Community”** in Topeka and the Greater Kansas City Area.

1999 “Solitude: A Creative Power for NP (nurse practitioner) Success” with Sharon Burch, MSN ARNP in The Kansas Nurse, Vol. 74 No. 9, pp. 13-14. October

1998 Dissertation on file at Pacifica Graduate Institute, Carpinteria, California, **A Theory of Transcendence Based on the Archetype of Holography Leading to A Personal Cosmology and the Creation of the Holographic Mind Model.**

1998-2000 Annual Denim Friday Conference, a collaborative continuing education psychiatric nursing offering that promotes wellness within the health continuum. Served as charter chair for three years; also presented “The theory of transcendence and the Holographic Mind Model 1999 and The Tapestry: Weaving the threads of collaboration 2000

- 1996 8th International Research Congress of Sigma Theta Tau International,** in Jamaica, West Indies. Presented **“Inner Work: The Key to advanced Practice Empowerment”**
- 1995** Presented a Continuing Education offering to Social Workers and clinical Psychologists, **“Dreams and their Significance for the Elderly”** in Kansas City, Kansas
- Presented a continuing Education offering for nurses, **“A Depth View of Neurophysiology of Adolescence”** as part of APRN Support Group offerings. Lawrence, Kansas
- Alternative Health Practitioner, Vol 1, No. 1, pp. 73-77, Spring 1995**
Published **“Collaborative Practice: Empowered by Inner Work.”**
- 1994 The Kansas Nurse, Vol. 69, No. 6, July.** Published **“Private Practice and the Significance of Inner Work”** in
- 1993** Featured on the TV Spot **“Baby Your Baby,” Channel 13 Topeka, KS.** The topic: **“Dreams During Pregnancy.”**
- The Prairie Star Womyn’s Retreat Camp Wood Elmsdale, Kansas.**
Keynote Speaker on the topic, **“The Wild Woman Archetype.”** Presenter at workshop: **“Dreams and Everyday Life”**
- 1992 - 1993** In-service continuing education provider at the **Menninger Biofeedback Center.** Topics included symbols, therapeutic use of self, dreams, and book studies.
- 1990 - 1991 “A Day in the Woods”** Personal Growth Retreats offered by The Eagle’s Nest Holistic Mental Health Nursing Practice on Sonrisa Ranch in Jefferson County, Kansas.
- 1991** Monthly workshop **“Therapeutic Use of Dreams and Dreaming”** at The Eagles’s Nest Holistic Mental Health Nursing Practice on Sonrisa Ranch in Jefferson County, Kansas.
- 1990 “Gentle Touch, Deep Effect”** an overview and demonstration of various types and methods of therapeutic touch presented at the **Stormont-Vail Medical Center in Topeka, Kansas.**

1989 “Holistic Health” mind-body-spirit interactions in the process of disease, presented at the **Navy Reserve Annual Training Exercise in Webb City, Missouri.**

1988 “Stress Management and Aids,” Presented with Drs. Larry Rumans and Ross Taylor For the **Navy Reserves in Joplin, Missouri.**

1987 “Community Building” presented to the **Christian Nurses Association in Topeka, Kansas.**

“The Changing Roles of Nursing in the Military” presented with Admiral (RDML) Mary Nielubowicz at the **Military Psychiatry Conference at the Menninger Foundation in Topeka, Kansas**

“Community Building and Its Value” presented for **U. S. Navy Fleet Hospital Education and Training Washington D. C.** Presented to the Health Sciences’ Education and Training Command, The Mobilization and Logistics Command, and the U. S. Navy Medical Command in Crystal City, Maryland.

1987 - 1990 Consultation for Psychiatric Mental Health Texts for the F. A. Davis Company. Drug Guide for Psychiatric Nursing by Mary Townsend RN MN